



City of Granite Shoals  
 2221 N. Phillips Ranch Road  
 Granite Shoals, TX 78654  
 (830) 598-2424 fax (830) 598-6538  
[www.graniteshoals.org](http://www.graniteshoals.org)

**AGENDA NOTICE  
 FOR A REGULAR MEETING  
 OF THE WILDLIFE ADVISORY COMMITTEE (WAC)  
 GRANITE SHOALS CITY HALL, 2<sup>ND</sup> FLOOR COUNCIL CHAMBER  
 2221 N. PHILLIPS RANCH ROAD, GRANITE SHOALS, TX  
 WEDNESDAY, OCTOBER 24, 2018 6:30 PM**

*The Committee may take action on any item listed on this agenda.*

*Council Advisor to Wildlife Advisory Committee is Todd Holland, Council Place #5.*

1. Call meeting to order / Welcome
2. Citizens Comments/Items of Interest:
3. Hear status report, discuss, consider and possibly take action in response to the flood event of October 2018, in relation to the Deer Management Program.
4. Discuss, consider and possibly take action related to deer management activities including:
  - a. Report on most recent Testing and Proficiency Trials
  - b. Update on Set up of locations for hunt sites.
  - c. Update on Venison Distribution process.
  - d. Any related issue/tasks related to Deer Management 2018-2019.
5. Discuss any update on broadhead purchase.
6. Discuss, review and consider the Deer Management FY 2018-2019 budget as adopted by City Council September 18, 2018.
7. Discuss, consider and possibly take action related to modifying the committees meeting schedule.
8. Discuss, consider and possibly take action related to absences of members from committee meetings.
9. Identify Future Agenda items.
10. Adjourn

CERTIFICATION

*I certify that the foregoing agenda has been posted at Granite Shoals City Hall inside bulletin board and outside on the new Parks Information and City Notice Board, 2221 N. Phillips Ranch Road, a place assessable to the public at all times, and on the official city website at [www.graniteshoals.org](http://www.graniteshoals.org) on Sunday, October 21, 2018 before twelve noon and shall remain there continuously from such time until after adjournment of the meeting which begins 6:30 p.m. Wednesday, October 24, 2018. City Hall is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 8 hours prior to this meeting. Please contact the City Secretary at (830) 598-2424 for further information.*



Elaine Simpson, TRMC/MMC - City Secretary